

॥ योग: कर्मसु कौशलम् ॥

**Mohta Pvt. Industrial Training Institute, Sadulpur**  
**CRAFTSMAN TRAINING SCHEME**

**Progress Card - IIInd Year (For Engineering Trades Only)**

1. Name of Trainee..... AJAY KUMAR..... 2. Father's Name..... BALWAN.....  
3. Roll No..... 207 80800 9608..... 4. Trade..... Electrician.....  
5. Date of Admission..... 6. Date of Leaving.....

**MONTHLY TEST (IIInd YEAR)**

| Month and Date | Practical | Theoretical | W/Cal & Science | Eng. Drawing | Total | Trade Inst. Initial | Drg. Inst. Initial | W/cal & Science | G. I. Initial | Remark |
|----------------|-----------|-------------|-----------------|--------------|-------|---------------------|--------------------|-----------------|---------------|--------|
| 1              | 80        | 80          | 40              | 80           | 160   | 7                   | 8                  | 9               | 10            | 11     |
| AUG.           | —         | —           | —               | —            | —     | —                   | —                  | —               | —             | —      |
| SEP.           | —         | —           | —               | —            | —     | —                   | —                  | —               | —             | —      |
| OCT.           | 38        | 15          | 08              | 15           | 76    | Good                | RPromg             | Good            | Good          |        |
| NOV.           | 37        | 15          | 07              | 16           | 75    | Good                | Good               | Good            | Good          |        |
| DEC.           | 40        | 15          | 08              | 15           | 78    | Good                | Good               | Good            | Good          |        |
| JAN.           | 35        | 10          | 06              | 13           | 64    | Good                | Good               | Good            | Good          |        |
| FEB.           | 36        | 09          | 05              | 14           | 64    | Good                | Good               | Good            | Good          |        |
| MAR.           | 38        | 12          | 06              | 15           | 71    | Good                | RPromg             | RPromg          | Good          |        |
| APR.           | 36        | 13          | 05              | 14           | 68    | Good                | RPromg             | RPromg          | Good          |        |
| MAY.           | 35        | 12          | 06              | 13           | 66    | Good                | RPromg             | RPromg          | Good          |        |
| JUNE.          |           |             |                 |              |       |                     |                    |                 |               |        |
| JULY.          |           |             |                 |              |       |                     |                    |                 |               |        |

**QUARTETLY ASSESSMENT**

**SESSIONAL MARKS**

| No. of Qrs. | Attendance During the Qrs. |          |    | Loss of Training if any | Extra Hrs. Suggested to Makeup | Progress on Loss of frg. | No. of Qty | Practical 100 | Theory 20 | Ws/Cal & Sc10 | Engg Drg 20 | Total 150 | Conduct | G. I. Initial | Principal Suptt Initial |
|-------------|----------------------------|----------|----|-------------------------|--------------------------------|--------------------------|------------|---------------|-----------|---------------|-------------|-----------|---------|---------------|-------------------------|
|             | Actual                     | Pass bie | %  |                         |                                |                          |            |               |           |               |             |           |         |               |                         |
| I           |                            |          |    |                         |                                |                          |            |               |           |               |             |           |         |               |                         |
| I           | 55                         | 48       | 87 | —                       | —                              | —                        | I          | 38            | 15        | 05            | 13          | 71        | 30/29   | Good          |                         |
| II          | 128                        | 104      | 84 | —                       | —                              | —                        | II         | 40            | 11        | 06            | 14          | 71        | 28/32   | Good          |                         |
| III         | 169                        | 142      | 84 | —                       | —                              | —                        | III        | 38            | 13        | 06            | 14          | 71        | 31/32   | Good          |                         |
| IV          |                            |          |    |                         |                                |                          |            |               |           |               |             |           |         |               |                         |

General Remarks

Grade Legend

For R. I.

70% & Above : E

60 to 69% : G

50 to 59% : F

For Practical

80% & Above : A

70 to 79% : B

60 to 69% : C



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# Mohta Pvt. Industrial Training Institute, Sadulpur

## CRAFTSMAN TRAINING SCHEME

### Progress Card -IInd Year (For Engineering Trades Only)

1. Name of Trainee... PANKAJ KUMAR ..... 2. Father's Name... KISHAN LAL .....  
 3. Roll No... 202808002617 ..... 4. Trade... ELECTRICIAN .....  
 5. Date of Admission..... 6. Date of Leaving.....

#### MONTHLY TEST (IInd YEAR)

| Month and Date | 2 Practical | 3 Theoretical | 4 W/Cal & Science | 5 Eng. Drawing | 6 Total | 7 Trade Inst. Initial | 8 Drg. Inst. Initial | 9 W/cal & Science | 10 G. I. Initial | 11 Remark |
|----------------|-------------|---------------|-------------------|----------------|---------|-----------------------|----------------------|-------------------|------------------|-----------|
| AUG.           |             |               |                   |                |         |                       |                      |                   |                  |           |
| SEP.           |             |               |                   |                |         |                       |                      |                   |                  |           |
| OCT.           | 42          | 16            | 08                | 15             | 81      | <i>PK</i>             | <i>PK</i>            |                   | <i>PK</i>        |           |
| NOV.           | 41          | 17            | 08                | 16             | 82      | <i>PK</i>             | <i>PK</i>            |                   | <i>PK</i>        |           |
| DEC.           | 40          | 18            | 07                | 15             | 80      | <i>PK</i>             | <i>PK</i>            |                   | <i>PK</i>        |           |
| JAN.           | 35          | 15            | 06                | 13             | 79      | <i>PK</i>             | <i>PK</i>            |                   | <i>PK</i>        |           |
| FEB.           | 36          | 11            | 08                | 14             | 69      | <i>PK</i>             | <i>PK</i>            |                   | <i>PK</i>        |           |
| MAR.           | 37          | 11            | 07                | 13             | 68      | <i>PK</i>             |                      |                   | <i>PK</i>        |           |
| APR.           | 40          | 18            | 08                | 12             | 78      | <i>PK</i>             |                      |                   | <i>PK</i>        | --        |
| MAY.           | 42          | 19            | 07                | 15             | 83      | <i>PK</i>             |                      |                   | <i>PK</i>        |           |
| JUNE.          |             |               |                   |                |         |                       |                      |                   |                  |           |
| JULY.          |             |               |                   |                |         |                       |                      |                   |                  |           |

#### QUARTETLY ASSESSMENT

#### SESSIONAL MARKS

| No. of Qrs. | Attendance During the Qrs. |          |    | Loss of Training if any | Extra Hrs. Suggested to Makeup | Progress on Loss oftrg. | No. of Qty | Practical 100 | Theory 20 | Ws/Cal & Sc10 | Engg Drg 20 | Total 150 | Conduct   | G.I. Initial | Principal Suptt Initial |
|-------------|----------------------------|----------|----|-------------------------|--------------------------------|-------------------------|------------|---------------|-----------|---------------|-------------|-----------|-----------|--------------|-------------------------|
|             | Actual                     | Pass bie | %  |                         |                                |                         |            |               |           |               |             |           |           |              |                         |
| 1           | 2                          | 3        | 4  | 5                       | 6                              | 7                       | 8          | 9             | 10        | 11            | 12          | 13        | 14        |              |                         |
| I           | 55                         | 49       | 82 | —                       | —                              | —                       | I          | 40            | 18        | 07            | 15          | 80        | <i>PK</i> | <i>PK</i>    |                         |
| II          | 123                        | 103      | 83 | —                       | —                              | —                       | II         | 37            | 11        | 08            | 14          | 68        | <i>PK</i> | <i>PK</i>    |                         |
| III         | 165                        | 140      | 82 | —                       | —                              | —                       | III        | 42            | 19        | 07            | 15          | 83        | <i>PK</i> | <i>PK</i>    |                         |
| IV          |                            |          |    |                         |                                |                         |            |               |           |               |             |           |           |              |                         |

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